

feeste. ihs stood & cryede & seide / if
onny man pursty. come he to me
& drynke / he pat bileuere i me as
ye scripture seip. floodis of quene
water shulen flowe fro his wom-
be / but he seide yis pig of ye spi-
rit. who me pat bileuede in hi
shulen take / for ye spirit was
not yett yowen. for ihs was not yett
glorified / pfore of pat charyte
whie pei hadden herd yis wor-
dis of hi. pei seiden / yis is vylly
a pfecte / ope seiden. yis is crist
but sume seiden / wher eit comey
fro galilee. / wher ye scripture
seip not. pat of ye seed of dauid.
& of ye castel of bethleem wher
dauid was. eit comey. / perfore
dillecion was maid amog ye pe-
ple for hi. for sume of hem wolde
haue takn hi. but no man sette
hondis on hy. pfore ye mynistris
came to bethleem & farisees. &
pei seide to he. whi brouste ze not
hi. ye mynistris answered. ne
we man spak so. as yis man spe-
kyt / perfore ye farisees answeri-
den to hem. wher ze ben dillecioued
also. / wher oure of ye pnces & of
ye farisees. bileueden in hi. but
yis peple pat knowy not ye la-
we. den cuntyd nyctome seip to
hem. he pat cam to hi by nyght. p
was oon of hem / wher oure lare
de meyn a man. but it haue first
herd of hi. & knowe what he do-
y. / pei answered. & seide to hi.
wher p art a man of galilee also.
seke p scripturis. & seip. p a pfecte
relyp not of galilee. & pei cueden
azen. ech to his hous.

But ihs wete. / **C. viii.**
into ye mount of olyuete.

John **viii**
& eerly eft he cam into ye temple
and al ye peple cam to hy. & he
sat & taughte he. & scribus & fari-
sees byrgen an woman takn in
voutre. & pei sette hir in ye
myddel. & seiden to hi. man. yis
woman is now takn in voutre.
& in ye lawe moyses comandise
us. to stoune such. / pfore wher
seist thou. and pei seiden yis pig
temptige hi. p pei mykten ac-
cuse hi. & ihs boudid hi self don
& woot whi his figur in ye erpe
and whie pei abiden at yuge hi.
he reilide hi self & seide to hem.
he of zou pat is wyoute synne.
first caste a stoon into hir. & eft
he boudid hi self. & woot in ye
erpe. & pei heerige yis pigis we-
ten alwey. oon after anoth. & pei
biginuen fro ye eldres me. & ihs
dibette aloone. & ye woman ston-
dige in ye myddel. & ihs reilide hi
self. & seide to hir. woman wher
ben pei pat accuseden pee. no
man hay dapned pee. she seide. no
man lord. ihs seide to hir. ney-
p. i thal dapne pee. go pou & now
asturward nyle p synne more. p
fore eft ihs spak to hem & seide.
i am ye lizt of ye world. he pat
suep me. walky not in derknes.
his. but i thal haue ye lizt of lye
pfore ye farisees seide. pou berst
witneslig of pi self. pi witneslig
is not trewe. ihs answered &
seide to he. and if i bere witnes-
lig of my self. my witneslig is
trewe. for i woot fro whens
i cam. & whidur i go. but ze wi-
te not fro whens i cam. ne whi-
dur i go. for ze deme astur pe fle-
sh. but i deme no man. & if i de